

## **CROWN POINT COUNTRY CLUB 2025 MEMBERSHIP RENEWAL APPLICATION**

| MEMBER NAME:   |                  | DATE:                    |                |
|--|------------------|--------------------------|----------------|
| SPOUSE (IF JOINING):   |                  |                          |                |
| ADDRESS:   |                  |                          |                |
| CITY, ST ZIP:  |                  |                          |                |
| EMAIL (IMPORTANT FOR UPDATES AND NEWS) :   |                  |                          |                |
| PHONE:   |                  | 1                        |                |
| CHILDREN NAME & AGES UNDER THE AGE OF 18 WHO WILL BE   |                  | 1                        | AGE            |
| PLAYING WITH THE MEMBER APPLICANT (see Terms on reverse)   |                  | 2                        | AGE            |
|  |                  | 3                        | AGE            |
| MEMBERSHIP TYPES   |                  |                          | After 10/31/24 |
| SINGLE (Demographic purposes please circle your age range l  | pelow) \$ 849    |                          | \$949          |
| <u>26-30 31-40 41-50 51-60 61-70 71-80 81+</u>   |                  |                          |                |
| YOUNG ADULT (18-25) DOB  | \$ 450           |                          |                |
| JUNIOR 17 AND UNDER DOB  | \$ 200           |                          |                |
| ADD ONS:   |                  |                          | <del></del>    |
| TRAIL FEE for 2025   | \$ 699           |                          | \$799          |
| * LOCKER   | \$ 100           |                          |                |
| * BAG STORAGE (\$100) / PUSH CART & BAG STORAGI<br>* Limited availablity, first come first serve           | € (\$150)        |                          |                |
| SUBTOTAL   |                  |                          |                |
| STATE TAX 6%   | 6%               |                          |                |
| HANDICAP CARD (GHIN) 2025  | \$ 35            |                          |                |
| Did you have a GHIN in 2024? - Yes / No  |                  |                          | <u></u>        |
| GENERAL REPAIR & IMPROVEMENT DONATION  | \$               |                          |                |
| Funds will be used for improvements to the facility  | ,                |                          |                |
| TOTAL DUE (if paying by cash or check)   | \$               |                          |                |
| 3% Service Fee on Total Due if paying by Credit Card   | ADD \$           |                          |                |
| TOTAL DUE (if paying by credit card w/ 3% service fee)   | \$               |                          |                |
| Circle payment method: FULL PAYMENT Now of   | or By 10/31/24   | 6 MONTH PAYME            | NT PLAN        |
| For Payment Plan f   | ill out the bo   | x below:                 |                |
| I,, authorize Crown Po   | int Country Clu  | ıb to charge my credit c | ard            |
| for the membership type(s) selected above in equal mo  | nthly installmer | nts, beginning Novemb    | er 15, 2024.   |
| I understand there is a 3% service fee added to the payr   | nents. Paymen    | nt plans apply to the on | ly the         |
| Memberships and Trail Fee (if added), add-ons such as I  | ocker, bag stor  | age and GHIN will be pa  | aid            |
| in full with the first payment.  Please do not write your credit card information or it will be placed     |                  |                          |                |
| In applying for membership to Crown Point Country Clu membership (over), and that in accepting membership, |                  | •                        |                |

**Print Name** Signature Date Mail to: CPCC, 155 Golf Course Rd, Springfield, VT 05156

the highest degree of sportsmanship throughout my membership.

support the Club by participating in its activities, meet financial obligations in a timely fashion and demonstrate

## **Membership Terms and Conditions**

<u>Single Membership:</u> Membership includes unlimited play with restrictions, tee times are required\* and can be made up to 10-days in advance, voting rights at all Membership Meetings, eligible access to all club tournaments, free golf to minor children when playing with the Member listed on this application. Amenities such as carts, food, beverage, tournaments are at additional cost when available. Membership Fees are subject to Special Assessments if required. Note: Minor children play free when playing with the adult Member. If children will be playing alone, or with other members, then a **JUNIOR 17 AND UNDER** membership must be purchased. \*Walk-on play is allowed subject to approval by the Pro Shop. Please check in.

Young Adult Membership (Ages 18 – 25): Same as above.

<u>Junior Membership (17 and Under):</u> – Membership includes unlimited play with restrictions, tee times are required\* and can be made up to 10-days in advance, Saturday & Sunday only after 12:00PM, and access to tournaments (except Club Championship, Memorial and Presidents Cup). \*Walk-on play is allowed subject to approval by the Pro Shop. Please check in.

<u>Trail Fee:</u> May be added to any membership, includes use of a club cart or private cart, tournament carts are excluded, cart must be turned in at the completion of each round. Private cart owners are required to sign a Private Cart Owner Trail Fee Agreement. Private cart riders are required to pay the standard cart fee.

<u>Dress Code</u>: Standard golf attire preferred - jeans permitted; no tank tops, cutoffs, tee shirts, short shorts or gym shorts.

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<u>General Repair and Improvement Donations</u>: Funds will be used to repair and improve items on the course and clubhouse that fall outside normal budgeted maintenance. These items are not considered priority for playing but will help improve the overall appearance of the club. Donations in any amount would be appreciated to continue to improve our club.

Note: \$100 discount on Single Membership and on Trail Fee expire 10/31/24. You must pay in full or sign up for the 6 month payment plan that begins 11/15/24 to take advantage of the discount.